

Please list your results from the meets listed below for inclusion in the awards banquet program.

Name \_\_\_\_\_ Age Group (2017) \_\_\_\_\_

Track Club (or "Unattached") \_\_\_\_\_

Lincoln Youth Invitational (10/1)  
Time \_\_\_\_\_ Place \_\_\_\_\_  
\_\_\_\_\_ out of \_\_\_\_\_

402 Track Club Invitational (10/15)  
Time \_\_\_\_\_ Place \_\_\_\_\_  
\_\_\_\_\_ out of \_\_\_\_\_

Lincoln Community Invitational (10/21)  
Time \_\_\_\_\_ Place \_\_\_\_\_  
\_\_\_\_\_ out of \_\_\_\_\_

Omaha Racers Invitational (10/29)  
Time \_\_\_\_\_ Place \_\_\_\_\_  
\_\_\_\_\_ out of \_\_\_\_\_

Association Youth Championships (11/5)  
Time \_\_\_\_\_ Place \_\_\_\_\_  
\_\_\_\_\_ out of \_\_\_\_\_

Association Junior Olympics (11/12)  
Time \_\_\_\_\_ Place \_\_\_\_\_  
\_\_\_\_\_ out of \_\_\_\_\_

Nat'l Jr. Olympics @ Tallahassee, FL (12/9)  
Time \_\_\_\_\_ Place \_\_\_\_\_  
\_\_\_\_\_ out of \_\_\_\_\_

Best 2017 USATF season mark  
Meet \_\_\_\_\_ Time \_\_\_\_\_

Other 2017 cross country results/notes/accomplishments (school meets, etc.):

Please complete the information below for use in the awards banquet program.

School \_\_\_\_\_ Grade \_\_\_\_\_

Parents' names \_\_\_\_\_

City \_\_\_\_\_

What has been your all-time greatest accomplishment in cross country?

What has been your all-time most embarrassing moment in cross country?

Is there anyone you want to recognize or thank regarding your cross country experience?

What other sports do you participate in?

Tell us something interesting about yourself outside of sports.

What future goals do you have in cross country and in life?