

2023 NEBRASKA ASSOCIATION OF USATF

ANNUAL MEETING

BROWNELL TALBOT COLLEGE PRP SCHOOL

10-Sep-23

NAME	CLUB (IF ANY)	CERTIFIED OFFICIAL (y/n)	CONTACT INFO (PHONE OR EMAIL)
1 Amy Pierce		Y	402-480-2743
2 Mike Mayott		Y	402-690-9804
3 Lanese Balkew-Holt	Midwest Striders	Y	402 968 0984
4 Wade Lanum	402	Y	402-708-1021
5 Colette Tagher	402	N	507-369-4985
6 Jim Clark	unattached	Y	308 529 1657
7 Dan Dibben	unattached	Y	402-427-3902
8 Patty Mata	402	Y	402 990 5469
9 WAYNE SMITH	402	N	402-208-7137
10 David LaDay		Y	402-320-6195
11 JEFF CAUBLE	WOTC	Y	402-578-4228
12 Kevin Boyd	WOLVES	N	402-415-8921
13 Perry Stricker	Peak Performance	Y	402-753-7025
14 Mike Bickley	402	Y	402-570-5965
15 Angee Henry		N	402 990-3465
16			
17			
18			

2023 NEBRASKA ASSOCIATION OF USATF

ANNUAL MEETING

BROWNELL TALBOT COLLEGE PRP SCHOOL

10-Sep-23

NAME	CLUB (IF ANY)	CERTIFIED OFFICIAL (y/n)	CONTACT INFO (PHONE OR EMAIL)
1 JEFFERSON, MARCUS, I	FAITH	N	619-6538217
2 Arnett Barnes Jr	Faith	N	402-612-1431
3 Jamme Pa	Midwest Striders	Yes	MW Zone <sup>402 312-7280</sup> Reif
4 Roger Tucker	Midwest Striders	N	531-772-8091
5			
6			
31			
32			
33			
34			
35			

Nebraska Association USATF Treasure Report

9-10-2023

We are current as an association with our State of Nebraska nonprofit Corporation filing 2023 / 2024.  
Our Association IRS (2022) responsibilities have been filed.

**Cash in Bank:**

First Interstate Bank \$44,299.15 Flat Water Bank \$75,07

Total cash in bank 2023 \$44,374.22 Cash position 2022 \$40,150.05 **Net Increase \$4,224.17**

USATF Deposits \$28,619.57 USATF Grant \$5,000.00 (~~Bonnie Ice cream social~~) *Community*

Net Income from the Junior Olympic Qualifying meet: \$3,781.23

**Expenses:**

2022 Annual Convention Expenses \$21,005.90

Storage: rental unit \$2,321.00 (Prepaid through Feb 2024)

Web Stipend: \$650.00 2022 2<sup>nd</sup> half (Darwin)

Officials clinic / bags \$1,428.03

Youth Awards \$ 5,502.42

High School Scholarship: \$500.00 Thomas Vasquez

Timing: Cross Country / Track Clubs \$1,590.00

Bank / CC dues: \$178.66

Sincerely,

Jim Clark

## **MEMBERSHIP REPORT 2023**

### **MEMBERSHIP**

Total membership as of 9/9/2023 is 1984, compared to 1868 at this time last year.

Youth membership stands at 1640, compared to 1542.

There have been steady increases in membership the past couple of years, and I'm open to suggestions as to why.

### **CLUBS**

As of today, there are 34 registered clubs/organizers, compared to 32 last year.

### **SANCTIONS**

Sanctioned events are up, with 38 events currently sanctioned for the year, compared to 37 for all of last year, with a few still to be sanctioned. There has been an increase in XC/trail events.

Club transfer requests and birth verifications.....really nothing new.

### **QUESTIONS?**